



**Class IV**

**Final Examination**

**Session: 2023-2024**

Dear Parent

Greetings!

"Assessment is a key part of today's teaching and learning process, providing evidence of achievement to both the teacher and the learner." - Paul Black

As we approach the end of the academic year, students are preparing for their final evaluations, crucial for nurturing holistic development and facilitating progression to the next academic level.

The school will be conducting Final Examination for all the scholastic and co-scholastic subjects for which the syllabus and datesheet is attached below:

**Scholastic Subjects**

| DATE & DAY              | SUBJECT | SYLLABUS  |
|-------------------------|---------|---|
| 21/02/2024<br>Wednesday |         | Preparatory Leave   |
| 22/02/2024<br>Thursday  |         | Preparatory Leave   |
| 23/02/2024<br>Friday    | HINDI   | सुनहरी धूप : पाठ्य पुस्तक<br>पाठ 6. पोंगल<br>पाठ 9. डॉ. ए. पी. जे. अब्दुल कलाम<br>पाठ 12. पेड़ का दर्द ( कविता )<br>पाठ 15. अब्राहम लिंकन का पत्र<br><b>व्याकरण</b><br>पाठ 4. शब्द भंडार ( विलोम शब्द 26-50 )<br>पाठ 8. क्रिया तथा काल<br>पाठ 11. विराम-चिह्न<br>पाठ 13. मुहावरे ( 13 – 25 )<br>अपठित गद्यांश<br><b>लेखन कौशल</b><br>वार्तालाप<br>पत्र-लेखन ( औपचारिक ) |
| 26/02/2024<br>Monday    |         | Preparatory Leave   |

|                                       |                       |   |
|---------------------------------------|-----------------------|---|
| <b>27/02/2024</b><br><b>Tuesday</b>   | <b>SCIENCE</b>        | Chapter - 10 Houses<br>Chapter - 11 States of Matter<br>Chapter - 12 Force, Work and Energy<br>Chapter - 13 Our Environment<br>Chapter – 14 Our Earth and its Neighbours  |
| <b>28/02/2024</b><br><b>Wednesday</b> |                       | <b>Preparatory Leave</b>  |
| <b>29/02/2024</b><br><b>Thursday</b>  |                       | <b>Preparatory Leave</b>  |
| <b>01/03/2024</b><br><b>Friday</b>    | <b>SOCIAL SCIENCE</b> | Chapter - 5 The Southern Plateaus and the Islands<br>Chapter - 13 Our Water Resources<br>Chapter- 14 Our Mineral Resources<br>Chapter- 15 Emperor Akbar<br>Chapter - 19 Local Self-government in Cities   |
| <b>04/03/2024</b><br><b>Monday</b>    | <b>MATH</b>           | Chapter - 7 Geometry<br>Chapter - 9 Measurement<br>Chapter - 10 Perimeter and Area<br>Chapter -11 Time<br>Chapter - 12 Money  |
| <b>05/03/2024</b><br><b>Tuesday</b>   |                       | <b>Preparatory Leave</b>  |
| <b>06/03/2024</b><br><b>Wednesday</b> | <b>ENGLISH</b>        | <b>Coursebook</b><br>Chapter-12 Androcles and the Lion<br>Chapter-13 Deep in Our Refrigerator (Poem)<br>Chapter-14 The Brahmin and the Seven Fairies<br><b>Grammar</b><br>Chapter-14 Simple Past Tense<br>Chapter-19 Prepositions<br>Chapter- 20 Sentences<br>Chapter- 21 Conjunctions: And, But, Or, So, Because<br>Reading Comprehension<br><b>Writing Skills</b><br>Formal Letter<br>Paragraph Writing |

### Co-Scholastic Subjects

| <b>DATE &amp; DAY</b>              | <b>SUBJECT</b> | <b>SYLLABUS</b>  |
|------------------------------------|----------------|--|
| <b>12/02/2024</b><br><b>Monday</b> | <b>G.K.</b>    | <b>UNIT-1 : OUR NATURAL WORLD</b><br>Carnivorous Plants (Page -7)<br><b>UNIT-2 : THE WORLD AROUND US</b><br>Know the Celestial Bodies (Page-18)<br><b>UNIT-3 : SIMPLE SCIENCE</b><br>Great Scientists (Page-24)<br><b>UNIT-4 : SPORTS AND LEISURE</b><br>Track and Field Events (Page-36)<br><b>UNIT- 5 : INDIA- OUR MOTHERLAND</b><br>Women Power (Page - 44) |

|                                |                 |  |
|--------------------------------|-----------------|--|
| <b>15/02/2024<br/>Thursday</b> | <b>COMPUTER</b> | <b>Theory:</b><br>Chapter - 9 Learning About Internet<br><b>Practical:</b><br>Chapter - 7 Learning MS PowerPoint 2016<br>Chapter - 8 Learning Slides<br><b>Note– Practical will be conducted in regular computer period.</b> |
|--------------------------------|-----------------|--|

**A. Kindly note the following w.r.t. Final Examination:**

- The maximum marks for each scholastic subject would be 50. The duration of the examination would be 2 hours.
- The maximum marks for each co-scholastic subject would be 20. The duration of the examination would be 30 minutes.
- Preparatory Leaves are mentioned in the above date sheet.
- Reporting time to school will be **7:50 a.m.** Kindly be on time to avoid inconvenience as the school gate will close for entry at **7:55 a.m. sharp.**
- **February 19, 2024 (Monday) and February 20, 2024 (Tuesday)** will be observed as **Half Days.** (Reporting time will be as usual and dispersal time will be 11:15 a.m. for walker, and 12:00 noon for van and bus users.)
- The regular classes will be **suspended** from **February 21, 2024 (Wednesday).**

**B. Schedule on the day of Examination, w.e.f. February 23,2024 (Friday):**

- 7:55 a.m. – Morning Prayer
- 8:00 a.m. – Attendance
- 8:05 a.m. – Report to Examination Room
- 8:15 a.m. – 8:30 a.m. – Reading Time
- 8:30 a.m. – 10:30 a.m. – Conduct of Examination
- 10:30 a.m. – 11:00 a.m. – Lunch Break
- 11:00 a.m. – 11:15 a.m. – CT Period

**Dispersal Plan:**

| Student   | Gate No.   | Timings    |
|-----------|------------|------------|
| Walker    | Gate No. 2 | 11:15 a.m. |
| Van Users | Gate No. 1 | 12:00 noon |
| Bus Users | -          | 12:00 noon |

**C. Important Note:**

- The last working day of the session 2023-2024 will be **March 6, 2024 (Wednesday).**
- The result will be declared on **March 23, 2024 (Saturday).**
- The book set for the next grade will be available on **March 23, 2024 (Saturday).**
- The new session will commence from **April 3, 2024 (Wednesday).**

Looking forward for your positive support and helping hand in your ward's educational journey.  
Wishing the brightest luck to all!

Regards  
Bosco Public School