

BOSCO PUBLIC SCHOOL

SUNDER VIHAR, PASCHIM VIHAR, NEW DELHI



Datesheet and Syllabus for Class X

Date: 06.07.2023

UNIT TEST – II Session: 2023-2024

Dear Parent Greetings!

Circular No.: BPSSS/ 2023-24/5B

"Assessment is the bridge between teaching and learning." - Randy Garrison

As the academic year progresses, it's time for students to gear up for their evaluation to identify growth opportunities and nurture holistic development.

The school will be conducting Unit Test-II for all the scholastic subjects as per the datesheet attached below:

| DAY / DATE | SUBJECT | SYLLABUS | | |
|------------|------------|---|--|--|
| FRIDAY | SCIENCE | •Chapter 9- Light – Reflection and Refraction (Refraction only) | | |
| 28/07/23 | SCIETOE | •Chapter 2- Acids, Bases and Salts | | |
| | | •Chapter 6- Life processes | | |
| | | (Transportation and excretion only) | | |
| | | Economics | | |
| | | •Ch-2 Sectors of the Indian Economy | | |
| MONDAY | S. SCIENCE | Political Science | | |
| 31/07/23 | | ●Ch-2 Federalism | | |
| 31/07/23 | | History | | |
| | | •Ch-4 The Age of Industrialization(till topic 2.1-Life Of | | |
| | | workers) | | |
| | ENGLISH | Reading | | |
| | | Unseen Passage | | |
| | | Writing | | |
| | | • Formal Letter (Letter of Complaint- Official) | | |
| THE COLUMN | | Grammar | | |
| TUESDAY | | • Integrated Grammar, Modals, Tenses | | |
| 01/08/23 | | Literature | | |
| | | First Flight | | |
| | | • Ch - 4 From the Diary of Anne Frank | | |
| | | • Poem - The Trees | | |
| | | Footprints without Feet | | |
| | HINDI | • Ch - 2 The Thief's Story | | |
| | | स्पर्शः काव्य खंड | | |
| | | • पाठ ४. मनुष्यता – मैथिलीशरण गुप्त | | |
| | | स्पर्श: गद्य खंड | | |
| | | पाठ 3. तताँरा वामीरो कथा | | |
| WEDNESDAY | | व्याकरण: | | |
| 02/08/23 | | • मुहावरे | | |
| | | • सँमास | | |
| | | •् अपठित बोध | | |
| | | लेखन – कौशल: | | |
| | | • पत्र – लेखन (औपचारिक) | | |

| | MATHS | • Ch- 3 Linear Equations in two Variables | |
|----------------------|------------|---|--|
| | | ● Ch- 14 Probability | |
| THURSDAY 03/08/23 | | • Ch- 4 Quadratic Equations | |
| | | Part-B Subject Specific Skills | |
| | INFO TECH. | Unit 1: Digital Documentation (Advanced) | |

Kindly Note:

Refer to the guidelines about the typology and percentage mentioned in the CBSE Circular No. Acad-45/2023 dated April 6, 2023 about the 'Assessment and Evaluation Practices for the Session 2023 – 2024', as the question paper will be strictly framed as per the CBSE guidelines.

CBSE GUIDELINES FOR ACADEMIC SESSION 2023-24

| Term Exam | Total Marks of QP | Duration | Competency Focused Questions in the form of MCQs/Case Based Questions, Source based Integrated Questions or any other similar types (50%) | Select response type questions (MCQ) (20%) | Constructed response questions (Short Answer/ Long Answer Questions) (30%) |
|--------------|-------------------------|----------|---|---|--|
| Unit test | 30 | 1:00 Hr. | 15 | 06 | 09 |
| Exam | | | | | |

Looking forward for your positive support and helping hand in your ward's educational journey.

Wishing the brightest luck to all!

Warm Regards

Principal